

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 19 1959

Returned to applicant for correction

Corrected application filed

Map filed JUN 19 1959

The applicant Nevada Fish and Game Commission of 51 Grove Street, County of Washoe

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground Source

2. The amount of water applied for is 12 g.p.m. (0.0267 c.f.s.) second-feet

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for domestic use

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: Within the NE 1/4 of the SW 1/4 of Sect. 20, T. 19 N., R. 29 E., M.D.B.&M; or at a point from which the SW corner of Sec. 20 bears S. 33° 16' 59" W., a distance of 3059.05 feet.

6. Place of use will be the Sierra District Headquarters establishment of the Nevada Fish and Game Commission to be located within the above described property.

7. Use will begin about 1 January and end about 31 December, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water will be diverted by means of a six-inch cased well with a 3/4 h.p. submersible pump supplying water to a pressure tank within the Headquarters building.

9. Estimated cost of works \$1600.00

10. Estimated time required to construct works One year.

11. Remarks

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Nevada Fish & Game Commission Applicant.

By s/ Frank W. Groves
Frank W. Groves, Director

Compared HS/LB HS/AM

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 0.0267 c.f.s. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittees well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0267 cubic feet per second.

Actual construction work shall begin on or before June 7, 1960

Proof of commencement of work shall be filed before July 7, 1960

Work must be prosecuted with reasonable diligence and be completed on or before June 7, 1961

Proof of completion of work shall be filed before July 7, 1961

Application of water to beneficial use shall be made on or before June 7, 1962

Proof of the application of water to beneficial use shall be filed on or before July 7, 1962

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed July 20, 1960

Completion of work filed JUN 29 1961

Proof of beneficial use filed JUN 13 1962

Cultural map filed

WITNESS MY HAND AND SEAL this 7th day of December, 1959

Certificate No. 5381 Issued 8/30/62 for 0.0267 cfs domestic

Recorded 9/26/62 Bk 3 Page 438

Armand A. Muth
State Engineer.

Churchill County